Monroe County

# **4-H Family News**

### Welcome to the Month March

MICHIGAN STATE | Extension

Happy St. Patrick's Day Everyone!

Hello everyone! March is here and this month's network is full of lots of exciting information and upcoming dates. Please read through carefully and mark your calendars now. With Spring and Summer quickly approaching, we are preparing lots of upcoming event.

Please note any dates regarding workshops, deadlines, and events. We all know how busy this time of year is. But we can't wait to kick-off Spring with all of you!

Thank you to all that continue to help and support us in "Making The Best Better". Chelsea and Jean

#### This month's content highlights

2024-2025- 4-H Enrollments- to show at fair Deadline April 01, 2025

- Mini Expo Registration ends 3/6/2025
- YQCA instructor lead sessions
- Clinic dates
- Spring Garage Sale
- Drop-in events
- Scholarship Applications Open
- Slow Spokes Information Session

Contribute to the Network Information or Flyers are due by the 20th of Each Month!

**March 2025** 

County

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# MARCH 2025

SUN	MON	TUES	WED	THUR	FRI	SAT
23	24	25	26	27	28	01 Cloverbud
						Expo; AC 8:30am Prior registration required
02	03	04	05	06 Faithful Friends; AC	07	08
Hippology; AC 6pm	4-H Council; 7pm	Terra Quest; AC 6pm	Dog Board; ELC 6:30pm	12-4p Sheep Clinic; AC 7pm	Deadline to register for Mini Expo	Legacy 4-H Mtg; 4:30pm
09	10	11	12	13	14	15
	Horse & Pony; AC 7pm	Poultry Workshop; AC 7pm	E.S.I. Mtg; AC 7pm			Mini Expo; AC 8:30am Prior Registration needed
16	17	18	19	20	21	22
	PATRICKS	Drop-in with Jean 5:00- 6:30		Garage s 10:00	ale Drop Off )-7:00	
London Fancy Farmers; AC 3-4pm	Cat Board; AC 6:30pm	ELC Caprine Council; ELC 7pm	Hippology; ELC 6pm JLA; ELC 7pm	FAB; ELC 7PM		Garage Sale; AC 9AM- 4PM
23	24	25	26	27	28	29
Hippology; AC 6pm	SAA; ELC 7pm	Entrepreneu rship 6:30pm AC	Teen Ambassador ; AC 7pm Welcome Event	YQCA Training; AC 7pm Enrollment prior to class needed		
30 Oaks of Righteous ness Service Project;	31	01	02	03	04	05
AC 2PM	Clinic; AC 7pm					









# **APRIL 2025**

SUN	MON	TUES	WED	THUR	FRI	SAT
30	31	01 Terra Quest Mtg; AC 6PM Rabbit Cavy Pocket Pet Wksp 7pm AC	02 Dog Board; ELC 6:30PM Raisinville Wranglers; AC 6:30PM	03 Faithful Friends; AC 12-4PM	04	05 JLA Beef Preview Show
06	07	08	09	10	11	12
London Fancy Farmers; AC 3-4PM	4-H Council Mtg; AC 7PM		YQCA Training; AC 7PM			
13	14	15 Drop-In with Jean ELC5:00- 6:30	16 JLA; ELC 7PM E.S.I.; AC 7PM	17 Fair	18	19
	Horse & Pony; AC 7PM	Caprine Council; ELC 7PM	Shooting Sports; ELC 7PM	Advisory Board; ELC 7PM		Rabbit Cavy Pocket Pet Spring Show
20	21	22	23	24	25	26
	Cat Board; AC 6:30PM		Entreprene- urship Series; AC 6:30PM			
27	28 SAA; ELC 7PM Whispering	29 Dog Program Agility Practice; AC 5PM Broiler	30 Teen	01	02	03
4-H Day w/ Tigers; 1PM	Spirits; AC 7PM	Wksp; AC 7PM	Ambassador AC 7PM			
04	05	06	07	08	09	10



# **Enrollment in 4-H online**





\*\*\*\* ENROLL TODAY! DO NOT WAIT \*\*\*

\*\*\*LEADERS PULL YOUR ROSTERS\*\*\*

# **Enrollments Continue to Come In!**

APRIL 1st DEADLINE TO PARTICIPATE IN FAIR

### <mark>2025</mark>

### HTTPS://V2.4HONLINE.COM

4-H online link: <u>https://v2.4honline.com</u>
4-H online family guide: <u>4-H Online 2.0 Family Guide - 4-H (msu.edu)</u>
How to Video create New Family profile: <u>4-H Online 2.0 Creating A New</u>
<u>Family Profile - 4-H (msu.edu)</u>
How to Video enrollment Existing families: <u>4-H Online 2.0 Existing Family</u>

Profiles - 4-H (msu.edu)

We have exceeded 1,000 youth enrollments ③



Reminders: select at least one project per club

Horse, Dog and Shooting Sports require a club that is approved in those project areas

Questions Call Jean at (734) 240-3188

Club leaders click below for directions on how to pull your Rosters!

Directions on how to pull club rosters

### MICHIGAN STATE UNIVERSITY Extension

# Small Animal

### SAVE THE DATES:

- YQCA News on page 6
- Poultry Wksp March 11th 7pm AC
- **Small Animal Association Meeting** 3/24 7pm ELC
- Rabbit Cavy Pocket Pet Wksp April • 1<sup>st</sup> 7pm AC
- Small Animal RCPP Spring Show: April 19
- Broiler Wksp April 29<sup>th</sup> 7pm AC

### **Poultry Orders**

- Turkey Orders to Jeff Linn by 2/10
- Ducks \$4 Orders to Barbara Siebarth by 4/1
- Broilers \$2.70 Orders to Barbara Siebarth by 4/29





CLUBS ickleberry Hounds, Milan Easy Riders ws-R-Us, Snoopy's Friends, & Whispering

LEADERS Our leaders are dedicated volunteers who have lots of experience. The program would not be possible without their hard work.



🛃 Monroe County 4-H Dog Program

CONTACT US Email: 4hsuperintendent@gmail.com MSUE Office: butle301@msu.edu MSUE Phone: 734-240-3170

Kids from Clover Buds (5-7 years old), to aging-out members (19 years old) work together to help each other learn and grow.

YOUTH



4-H State Rabbit & Cavy Recap



### Monroe County 4-H Cat Program

#### Where do we meet: 4-H Activity Center

When do we meet: Every 3rd Monday

(February - June, September - November) Upcoming Meetings: September 16th, October 21st, November 18th, February 17th, March 17th, April 21st, May 19th, June 16th Requirements: Each child needs to attend at least 3 meetings with their cat(s) and work with them at the meeting. NOTE: We do not bring cats to every meeting. Watch Facebook page for meeting information

#### Who are welcome to attend:

Every 4-H member including Cloverbuds

#### Need more information:

Contact Kim Cramer at cramergirls09@gmail.com



### MICHIGAN STATE | Extension

# **Junior Livestock Association News**

### **Tagging Dates**

Sheep/Swine May 03, 2025, 8:00am- 10:00 am @ Anderson Arena

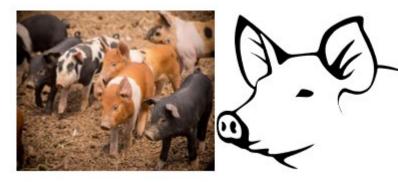
#### **Clinic Dates**

JLA first time showers must attend species specific clinic





Sheep March 06, 2025, 7:00pm @ Activity Center





Swine March 31, 2025, 7:00pm @ Activity Center

Tom Blanchett Beef Preview Show- April 05, 2025 @ Anderson Arena

see flyer in this network

Fitting and Showing June 3, 2025, 6:00pm @ Anderson Arena

#### Other

Barn Set-up July 08, 2025 @ 6:00pm



2024-2025 JLA Officers President: Lindsey Roof Vice President: Sophie Kreps Secretary: Kayla Pittman Treasure: Sydney Linn

# **YQCA TRAINING**



### Complete YQCA no later than June 09, 2025 \*\*\*PLEASE READ CAREFULLY\*\*\*

#### **YQCA** Certification

Youth ages 8-19 showing MARKET animals (Beef, Sheep, Swine, Poultry, Rabbits) are required to complete YQCA training no later than June 09, 2025 to be eligible to show at the Monroe County Fair.

#### YQCA two Completion Options:

#### 1. \$3.00 Instructor Led/ in-person training ages 8 to 18

Go to <u>YQCA - Youth for the Quality Care of Animals (yqcaprogram.org)</u>. If you created an account last year, log into your account, select a child, select the age and instructor led training. Search Michigan and select the training you wish to register for (Monroe County Instructor led YQCA training). If you are new to YQCA, you will need to first create an account in YQCA. Monroe County instructor led training to be held at the 4-H Activity Center on

YQCA Training Feb. 27<sup>th</sup> 7:00 pm @ AC

YQCA Training March 27th 7:00 pm @ AC

YQCA Training April 9th 7:00 pm @ AC

\*\*\* for instructor led training, Youth must register online at least two days prior to the training. Trainings are on a first come, first serve basis until full. No walk-ins will be accepted on site. All payments must be made in advance through the YQCA website. Youth must complete the pre-test prior to attending the class and then the post- test after the training.

#### <u>OR</u>

\$12.00 Web based training Go to <u>YQCA - Youth for the Quality Care of Animals (yqcaprogram.org)</u> and log in using the account you created last year, if you are new to YQCA you will need to create an account. After logging in, you will need to select the correct YQCA class depending on age.
 Youth can complete the course online each module takes 15-20 minutes with there is a total of five (5) modules.

\*19 year olds must take online course

\*\*\*Once YQCA is Completed youth <u>must provide a copy of certificate to the extension office</u>! Options to submit: electronically at <u>https://forms.gle/wY23xBgeJ4AyrT3a8</u> (preferred) or hand deliver a copy to extension office. \*\*\*

Clickable Links:

- YQCA Instructor Led training <u>Help Documents</u>
- "help video" specifically for students enrolling in instructor-led trainings <u>https://youtu.be/wZHW2qtMlOc</u>
- YQQCA Web-based <u>Help Documents</u>

# **Dairy Board / Goat Board**

Dairy Board next meeting TBD at Extension office \*\*\* Please attend so officer elections can be held.\*\*\*



Congratulations 2024 Dairy Board Officers President: Isaac Haws Vice President: Alex Haws Secretary: Kylee Buchanan Treasure: Mason Eagle JLA rep./ Historian: Lauren Mathe



Next Meeting March 18, 2025 7:00pm Extension Office PLEASE ATTEND!

Caprine Council Congratulations 2024-2025 Caprine Officers President- Danielle Pienta Vice President- Elizabeth Gomez Secretary- Stewart Funk Treasurer- Celine Alt Historian- Aiden Chase JLA Goat Representatives- Stewart Funk & Danielle Pienta













Show season is coming! Have you booked your vet for spring shots and coggins?

### Webinar series

The schedule is as follows: March 12<sup>th</sup> at 6pm: From the judges' perspective: Showmanship with Dr. Karen Waite, multicarded judge and Associate Professor at Michigan State University March 26<sup>th</sup> at 6pm: From the judges' perspective: Ranch Riding with Dr. Alyssa Logan, multicarded judge and Assistant Professor at Middle Tennessee State University The webinars will be via zoom and recorded. Be sure to join and get involved to learn as much as possible for the upcoming year of fun! Zoom link: https://msu.zoom.us/j/97121881938 Webinar ID: 971 2188 1938 Password: 4HHORSE



lindsa75@msu.edu





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#### Horse and Pony info

Main communication is through Facebook: Monroe County 4-H Horse and Pony Members Only and

Monthly meetings 2<sup>nd</sup> Monday of the month 7:00 pm Activity Center (Except Aug & Dec)

H&P has mandatory meetings and volunteer hours make sure you are meeting the requirements

#### **Hippology Team**

The Hippology Team meetings are open to any 4H member who wants to learn more about horses. It is considered a horseless project. We will be covering many different subjects preparing for the upcoming State educational Hippology and Horse Judging contests. Reach out to Liz Kotus at Horse and Pony meetings for more information.

#### Practice dates

Sun Mar 2-AC 6pm Wed Mar 5-SMCC 6pm Sun Mar 9- Barn visit? TBD Wed Mar 19-ELC 6pm Sun Mar 23-AC 6pm



# **Hippology Fundraisers**

Your Contact person: Hippology Team coach: Elizabeth Kotus schedule pick up via email: ekotus@hotmail.com or text: 734-604-4951

> **Monroe County 4-H Hippology Team Tribute Feeds Proofs of Purchase Collection Drive Fundraiser** Now -August 31, 2025

We need help from our community to be successful. Do you know someone who uses Tribute feeds? Please save us the stamps off the bag. The proofs will be turned in Tribute in exchange for \$. These will help us pay our educational contest expenses.



mailed to:

Contact: Monroe County 4H Hippology Team c/o Elizabeth Kotus 19965 Southwick Rd. Milan, MI 48160 Or Schedule pick up email: ekotus@hotmail.com or text 734-6044951



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> MICHIGAN STAT Extension

### **Monroe County 4H Hippology**

Team





Now--August 31, 2025!

Available at your porch or mine! Arrangements for porch pick up can be made!

The proceeds from bottles collected will go to offset the expenses for educational materials/contest fees for the Hippology Team.

When your returnables are ready for collection, please contact me to arrange a safe porch pick up/drop off.

Your Contact person:

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# **Special Event Mini Expo 3/15/25**

### Deadline to register 3/7/25 Registration Link: https://forms.gle/M7CxywnQJv6QECFg6

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MICHIGAN STATE

Section 1 of 2

# Monroe County 4-H Mini Expo Registration

### BIUGX

Registration Open: 2/01/25-3/7/25

\$15 Registration: Advanced Payment can be made at the 4-H Office by cash/check or accepted at the door. (Please make checks payable to Monroe County 4-H Council)

4-H Ages 8-19

Event Timing: Saturday March 15, 2025

Check In: 8:30am

End Time: 2:30pm

Event Address: 4-H Activity Center, Monroe County Fairgrounds

Contact us at (734)240-3188 or Genawjea@msu.edu

- A. Loop Yarn Knitting Jean and Mary
- B. Mosaics Jan (Session 1 & 3, must register for B and R)
- C. First Aid Kits Barb
- D. Bath Products Kelley
- E. Terra Cotta Pots/Conservation Cheryl
- F. Decorative Painting/Wall Hanging Christy
- G. Diamond Dot -Susan
- H. Mason Jar Mixes Malinda
- I. Rockets Chris
- . Electrical Rob
- K. Leather craft Mayra
- L. Woodworking Kits Duane
- M. Mesh Wreaths Deb and Malinda
- N. Plastic Canvas Karen and Emma
- 0. Glass Etching Sue A
- P. Decorated Cookies Sue J
- Q. Metal Punch Chris and Henry
- R. Mosaics part II of the same class must register for B and R
- S. Christmas Ornaments
- T. Macrame
- U. Jewelry- Joyce Lewis
- V. Greeting Cards Lisa and Debbie T
- W. Glass Etching Sue A
- X. Candy Kelley PLEASE INCLUDE ANY FOOD ALLERGIES!





## **Drop-in with Jean**

Registration link: <u>https://forms.gle/MnTGXgmLjG4XhSsi6</u>



Drop-in activity Perler Beads March 18th at the extension office 5:00 to 6:30pm Please Register so supplies can be purchased April 15, 2025 5:00 to 6:30 Drop- in activity to TBD



Call for spring garage sale donations.

4-H participates in the Monroe County Fair Associations(MCFA), Spring Garage Sale

March 22, 2025 9:00 am to 4:00 pm

All proceeds are donated to MCFA to help defray the cost of fair ribbons.

Donation drop offs accepted 3/20 and 3/21 10:00 am-7:00pm at the Activity Center

Contact Jean (734) 240-3188 with questions



Join us for a Teen Ambassadors meeting with pizza and a Spring Service Project! Welcome to all 12+ no 4-H experience required, so bring a friend!

> March 26th. Activity Center Monroe County Fair RSVP Requested





Ottawa Lake Servers 4-H club would like you to join us by collecting and donating much needed items to help Monroe County animal shelters and rescues.

### Wish List items:

canned/dry animal food - blankets/towels - cleaning supplies toys - litter/bedding - hay/straw - feed bowls/buckets collars/grooming supplies - livestock items - office supplies

Drop off locations: Monroe Cty. 4-H Extension Office Dundee Senior Center-Dundee The Walnut - Petersburg

Information contact and/or pick up: Roni Worden 419-779-3499 Mindy Townsend 734-693-1887 Ottawa Lake Servers 4-H Club







#### MICHIGAN STATE UNIVERSITY Extension



### SATURDAY APRIL 5 @11AM

MONROE, MICHIGAN MONROE CO. FAIR GROUNDS JUDGE: JEFF MILLER

DAY-OF CHECK IN 6:30-8:30 AM FRI. APRIL 4 WEIGH IN 6-8 PM

#### MARKET PAYOUT

PHCHETT MEMOR

BRIT OREVIEW SHO

GRAND	500		
RESERVE	400		
THIRD	300		
FOURTH	200		
FIFTH	100		

#### HEIFER PAYOUT

GRAND	250
RESERVE	200
THIRD	150
FOURTH	100
FIFTH	50

#### **REGISTRATION FEES**

\$50 BEFORE APRIL 3 \$100 DAY OF SHOW \$5 SHOWMANSHIP PEEWEE AVAILABLE

SHOW CONTACTS STACY 734.755.8455 AMANDA 734.755.7222 REGISTER BY MARCH 14 FOR A FREE SHIRT







**Register Here:** 



### **Oaks of Righteousness Service Project**

.

Calling all 4-H Clubs in Monroe County. Beginning Sunday, January 26th a community service project began. Once a month we will meet to prepare a Sunday meal for the Oaks Shelter in Monroe. Leaders will be needed to help members plan, purchase and prepare the aprox. 80 meals monthly. Clean up and delivery will also be needed. Please call the extension office 734-240-3182 and ask for Chelsea or Dot to sign up for your Sunday. If we have a great turnout we will consider adding more days for meals in the Fall.

Last year the shelter fed over 91,000 meals for those in need



MICHIGAN STATE



#### MICHIGAN STATE UNIVERSITY Extension

# SLOW SPOKES 2025

JUNE 15TH - JUNE 17TH MAYBEE MI TO MSU

INFORMTION Session 3/19 7PM AC

From Monroe County to MSU Exploration Days, 4-Hers are challenged with 120 miles of biking. Since 1972 groups of teens have went beyond the traditional to have the most fun challenge of a lifetime!

#### Most Memorable: Friendships, Swimming in the Lake, Picnic, Games, Awards Night, Adult Leaders, Biking Big Bertha

"On the bike trip we played volleyball, card games, swam at the lake and many more activities. When we arrived at Michigan State for Exploration Days, I had already knew so many people from my county and didn't feel awkward as I did last year. ... Overall, the bike trip and Exploration Days have helped me to create amazing friendships with people in my county!" -Corinna Aulph since 1972



Monroe County 4H Slow Spokes



# **4-H Scholarships**



<u>Link</u>





# Don't miss out on this opportunity

#### register at: https://www.canr.msu.edu/driven-for-the-future/index



MICHIGAN STATE

CUSTER

Custer District s offering a \$25.00 4-H Exploration Days Scholarship to Custer District members who send a brief description of how they participated in Monroe County 4-H in 2024 by May 1st

EMBERS

ISTRICT YOUTH

CALLING ALL

**SEND DESCRIPTION TO:** Michelle McLaughlin at michelleduffey@hotmail.com



Call 734-740-7114 with any questions

# Learn about your Ancestry

Dig-

# **Research Your Family Tree**

CALLING ALL 10 YEAR OLDS AND OLDER.

The Monroe County Fair has added a new category to 4-H education building. Genealogy (family history) will be a new exciting category to 4H. A 6 week program will be held at the Ellis Branch library.

#### Program dates-April 19 April 26 May 3 May 10 May 17 May 24 10-12 p.m. on Saturdays

Please sign up before the program begins. Space is limited. We will learn about Ancestry plus, visit the reference department and visit the History room.

We will work on the journals that will be part of the guidelines for entry.

Contact the office with questions or email <u>Sheldo13@msu.edu</u>.





All 4-H programs, activities and facilities are available to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status, veteran status or any other classification protected by applicable federal, state or local law, regulation or ordinance.





Celebrate the Kentucky Derby with the whole family at our third annual Spring Tea! Enjoy different teas, finger foods, and activities for all ages! Come dressed in your Sunday best with your favorite derby hat! Prizes for the best derby hats! Space is limited, please RSVP by April 25th.

SUNDAY

MAY 4

2025

1:00 PM - 3:00 PM

Cost: \$25/Pair (1 Adult & 1 Child) \$5 for each additional child after a pair \$10 for each additional adult after a pair

> OR \$15/Adult Attending

4-H Activity Center 3775 N. Custer Rd, Monroe MI, 48161



For Tickets, please call: Becki @ 734 - 775 - 7992 Kerrie @ 419 - 309 - 2593





# **Volunteer/ leader Corner**

Link to Volunteer Central become a 4-H volunteer https://msu.samaritan.com

Leaders, please take the time to review updated Financial Manuals. These manuals will answer many of your club questions related to finance. Financial Manual for 4-H Volunteers - 4-H Volunteering & Mentoring (msu.edu)

Financial Manual for 4-H Treasurers - 4-H (msu.edu)





Please visit:

https://www.canr.msu.edu/volun teering/mi-4-h-volunteerwebinar-series for full details on the series and registration links. The titles and dates are below:

- The Heart of 4-H: Cultivating Developmental Relationships with Youth: March 18, 2025
- 4-H Club Fundraising 101: April 16, 2025
- Fueling or Squashing the Rumor Mill: May 15, 2025
- Engaging Parents in 4-H
   Experiences and Implement
   Shared Leadership in 4-H
   Clubs



# **Superintendent Agreements**

# Attention calling all

# Fair Superintendents

2025

Superintendent Agreements will be emailed the first week in April Please sign and return your agreement by May 1st, 2025

> Looking forward to another successful fair and appreciate all that you do as a superintendent!

# **STATEWIDE CALENDAR OF EVENTS**

#### 4-H Youth in Action Program applications open



Apply now for the 2026 4-H Youth in Action Awards! Each year, the program recognizes four confident young leaders with diverse backgrounds and unique perspectives who are making a difference in their communities.

Winners will have the oncein-a-lifetime opportunity to share their stories along with unforgettable experiences, celebration on the national stage, recognition in the media and a \$5,000 college scholarship.

This opportunity is open to youth ages 14-19. The deadline to apply is March 31. Learn more and apply at <u>https://4-h.org/programs/4-</u> <u>h-youth-in-action-</u> <u>program/application/</u>.

#### March 3: Adulting 101 – Get It Together: Tim and Organization Tips to Thrive Online

Learn practical tips to tackle schedules, beat procrastination and organize spaces to help you be successful now and in the future.

www.canr.msu.edu/events/get-it-together

#### March 11: 4-H Give Green Day

Online

Help us reach our goal of raising \$5,000 in a 24-hour period on Give Green Day to support learning experiences for Michigan 4-H youth.

www.canr.msu.edu/events/4h-give-green-day

#### March 11: Wild Spartans

Online

Join 4-H staff for the "Wild Spartans" series for a look into life working with fisheries and wildlife! This month's session will explore conservation efforts in zoos with Seth Magle, director of the Urban Wildlife Institute at the Lincoln Park Zoo in Chicago.

www.canr.msu.edu/events/wild-spartans-monthly-wildlife-fisheries-webinar-series-march-2024-2025

#### March 15: Michigan 4-H Hippology Contest

*East Lansing* Youth aged 5-19 are eligible to demonstrate their comprehensive equine knowledge and skills in an engaging setting.

www.canr.msu.edu/events/2025-michigan-4-h-state-hippology-contest

#### March 18: Mich. 4-H Volunteer Webinar - Cultivating Developmental Relationships with Youth Online

Explore how to build impactful connections with youth through developmental relationships. This series will provide volunteers with a variety of learning opportunities to help them grow as a volunteer and support Michigan 4-H'ers. This session will be offered twice:

- **12 p.m. session:** www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-theheart-of-4-h-cultivating-developmental-relationships-with-youth-noon
- 7 p.m. session: www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-theheart-of-4-h-cultivating-developmental-relationships-with-youth-7pm

#### April 1: 2025 Michigan 4-H State Awards application deadline

Online

This program provides 4-H members a learning experience where they can develop career skills by using their 4-H experiences to compile a portfolio similar to a professional application while receiving recognition for their 4-H involvement.

www.canr.msu.edu/events/2025-michigan-4-h-state-awards-application-deadline



# **STATEWIDE 4-H NEWS**

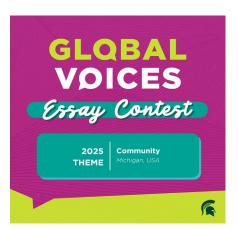
### **Open your home to a student with the 4-H International Exchange Program!**

Michigan 4-H will have 10 Japanese youth and one chaperone arriving in 2025; we are looking for families interested in opening their homes and hearts by hosting these individuals. Consider sharing the clover this summer and giving a lucky Japanese youth and your family the experience of a lifetime by hosting!

The Japanese delegation is scheduled to arrive in Grand Rapids in mid-July and depart in mid-August, meeting host families for a 3.5-week stay. Online applications to host can be found at: <a href="https://www.states4hexchange.org/apply/host/">https://www.states4hexchange.org/apply/host/</a>.

For more information, contact Michigan 4-H International Exchange Program Coordinator Jan Brinn at <u>brinn@msu.edu.</u>





#### MSU Extension launches 2025 Global Voices Essay Contest with MSU Global Youth Advancement Network

The Global Voices Essay Contest offers a platform for young people around the world to advocate for their communities and share their opinions and stories about local and national challenges. Michigan students in grades 9-12, and young adults ages 18-24, are invited to share their own stories, reflections and visions by writing and submitting a 600-900-word essay focused on community (defined as the rich tapestry of cultures, experiences and ideas that shape our state). Sub-themes for the essay contest include shared natural resources, heritage and home, bridges of unity, innovation for the future and other.

A panel of MSU, MSU Extension, and Michigan 4-H judges will review and select the winning essays, which will be published on the MSU Global Youth Advancement Network website and receive cash prizes!

The deadline for youth to submit their essay online is May 2. For more info please visit: <u>https://globalyouth.isp.msu.edu/programs-projects/global-voices/essay-contest/call-submissions-2/</u>

### Michigan 4-H needs your input!

Michigan 4-H is conducting a survey to better understand the topics and educational approaches that best meet community needs. Your feedback will help us improve and enhance how Michigan 4-H serves families across the state.

Visit <u>https://msu.co1.qualtrics.com/jfe/form/SV\_bqmeT5Dxtthvjca</u> or scan the QR code to share your input and help shape the future of the Michigan 4-H program. If you have questions regarding this survey, please reach out to Kathy Fischer at fisch226@msu.edu.









#### 2025 Schedule of Events

Jan. 26- 4-H Tack Sale & More Feb. 1-2- Oddities & Horror Fest Feb. 8-9-Gun & Knife Show March 9- The Vintage Market March 15- Ducks Unlimited Banquet March 22- Garage Sale & Flea Market March 29- Winter Storage Removal April 5- Tom Blanchette Memorial Beef Show April 6- FCHA Tack Sale April 11- Soil Conservation Tree Sale April 13- Auto Swap Meet April 19- 4-H Spring Rabbit Show April 27- Monroe Bike Show May 2-Ag Awareness Day May 2-4- Fair Food Drive-Thru May 9-11- Scout-O-Rama May 9-11- 4-H Horse Show May 11- Flower & Garden Show May 18- Motorcycle Swap Meet May 24- Bedford Fire Explorer Training May 30-June 1- FCHA Horse Show June 6-8-4-H Horse Show June 8– The Vintage Market June 12- Pending June 15- Monroe Hamfest June 20-22- 4-H Horse Show

June 21-22- Gun & Knife Show July 4-6- Ann Arbor Kennel Club Dog Show July 12-13- FCHA Horse Show July 25-Fireworks July 27-Aug 2 MONROE COUNTY FAIR Aug. 16-17- Gun & Knife Show Aug. 23-24- FCHA Horse Show Sept. 7- Auto Swap Meet Sept. 12-13- Monroe Comic Con Sept. 26-28- Monroe Kennel Club Dog Show Oct. 4 - Winter Storage begins Oct. 5 - Wicked Pickin' Oct. 11-12- FCHA Horse Show Oct. 18-Garage Sale & Flea Market Oct. 25– Grand Day of Tournaments Nov. 1-2-Shipshewana on the Road Nov. 7-9 - Michigan Tattoo Convention Nov. 15- 4-H Spaghetti Dinner & Auction Dec. 14- The Vintage Market



\*\*Schedule subject to change. Visit our website monroecountyfair.com for more details and updates!



### **Drop-In with Jean Wood Kits and Needle Punch**

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### **Oaks of Righteousness Service Project – February**

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# **Sponsorships**





#### **Monroe Community Credit Union - Council Sponsorship**



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Monroe County 4-H Entrepreneurship Program & First Merchants Bank Partnering to Help Our Community Prosper

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